



**BEDROOMS:** 3  
**BATHS:** 2  
**HALF BATHS:** 0  
**APX YEAR BUILT:** 1984  
**APX LIVING AREA:** 1350  
**TYPE PROPERTY:** Town Home  
**STYLE:** Town Home  
**# UNITS:**  
**FURNISHED:**  
**WATERFRONT PROPERTY:** No Waterfront

**AREA:** Daphne/Montrose  
**STREET 2:**  
**STREET NAME 2:**  
**UNIT #:** F-1  
**COMPLEX NAME OR COMMUNITY:** Loma Alta Town Homes  
**COUNTY:** Baldwin  
**SCHOOL AREA:** Daphne  
**ZONING:** 2+ Family Residence

**LOT/BLOCK/UNIT:** F1 Unit 2  
**RESTRICTIVE COVENANTS:** Yes  
**LEAD PAINT DISCLOSURE:** Yes  
**UNIT VIEW:** None  
**COMPLEX AMENITIES:** Outdoor Pool

**LOT SIZE:**  
**# LOTS:**  
**LONG TERM LSE 25+ YR:**  
**HOME WARRANTY:**  
**RENTAL:**  
**EXPOSURE:**  
**MULTIPLE LOTS:**  
**CONDO FEES:** 110  
**RENTAL RESTRICTED:**

|            | Lvl: | Dim:  |            | Lvl:       | Dim: |       | Lvl:     | Dim: |       | Lvl: | Dim: |
|------------|------|-------|------------|------------|------|-------|----------|------|-------|------|------|
| Living Rm: |      |       | Dining Rm: | Lvg/Dng:   | 1    | 23x14 | Kitchen: | 1    | 10x10 |      |      |
| Utility:   |      |       | Other Rm:  | Mstr Bdrm: | 1    | 14X12 | Bdrm 2:  | 2    | 15X11 |      |      |
| Bdrm 3:    | 2    | 13X10 | Bdrm 4:    | Bdrm 5:    |      |       |          |      |       |      |      |

**DINING AREA:** Breakfast Area-Kitchen  
**TYPE UNITS:** Three Bedroom  
**ASSOCIATION MANAGEMENT CO:**

**BUILDING STORIES:**  
**STORIES:** 1.5  
**CONSTRUCTION/FOUNDATION:** Wood Frame, Slab  
**FINISH:** Wood  
**ROOF:** Composition Shingle  
**FLOORS:** Carpet, Vinyl  
**FLOOR:**  
**HEAT/COOLING:** Central Electric, Central Electric (Cool)  
**UTILITIES:** Cable TV, Sewage-City, Total Electric, Water-City, Water Heater-Electric

**APPLIANCES:** Dishwasher, Range-Electric  
**BALCONY SIZE:**  
**PROPERTY AMENITIES:** Cable, Ceiling Fan(s), Fireplace, Storage-Out  
**GARAGE/PARKING:** No Garage/Parking  
**ELEVATORS:** 0  
**BOAT FACILITIES:** None  
**FEE INCLUDES:** Association Management, Recreational Facilities

**REMARKS:** End Unit with three bedrooms. Loft may be open to den or closed as bedroom. Refrigerator negotiable. Sqft to be verified by buyer.

**DIRECTIONS:** Hwy 98 South from I-10; Left on Van Buren; Left on Eagle; Left on Lake Forest Blvd; Right on Parma; Left on Hawk; Right into Complex.